

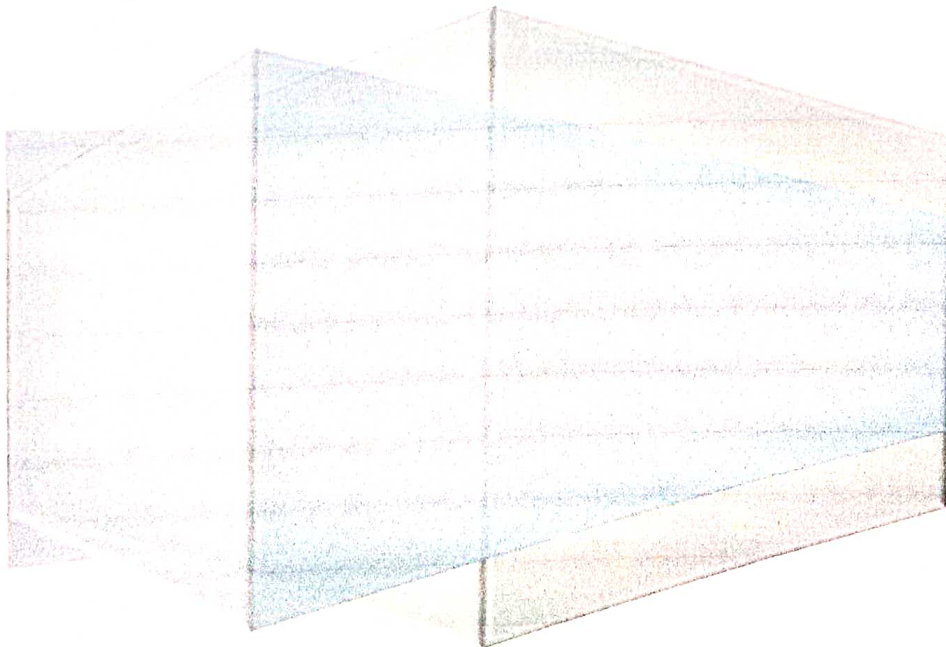
**PROJECT NAME – MADHURI ENCLAVE**

**PROMOTER NAME – NJ HOMES PRIVATE LIMITED**

**RERA REGISTRATION NO. BRERAP83231-2/105/R-902/2020**

# **QUARTERLY PROGRESS REPORT FOR RERA, BIHAR**

**Period – JAN TO MAR 2024**



**2024**

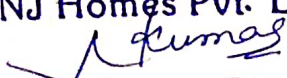
**FORM-7**  
**[REGULATION-9]**

Quarterly Progress Report for quarter ending March of 2024

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP83231-2/105/R-902/2020	Name of Project/Phase of Registered Project	MADHURI ENCLAVE
Name of Promoter	NJ HOMES PRIVATE LIMITED	Project Address	NEAR R.P.S ENGINEERING COLLEGE, AMBEDKAR CHOWK, DANAPUR, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to			
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	3 YEARS		

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>					
Building/Block Number	Apartment Type			Total Number of sanctioned apartments	Total Number of Apartments - 1. Booked/Allotted - 10 2. Sold - 00
			Carpet Area		
	1. 1 BHK	-		60	
	2. 2 BHK,	-	28		
	3. 3 BHK	-	32		
	4. Shop	-			
	5. Bungalow	-			
	6. Plot etc.	-			

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	60	1. Booked/Allotted	- 10
		2. Sold	- 00

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Managing Director

**IV. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

**V. Construction Progress of the Project**

1. Building / Wing / Layout Number \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	NO
3.	Podiums (if any)	NO
4.	Plinth	100%
5.	Stilt Floor	70%
6.	Slabs of Super Structure	05-50%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	40%

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*N. Kumar*  
Managing Director

10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	10%

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	Work is not start
2.	Water Supply	YES	11%	SELF BORING
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	Work is not start
4.	Storm Water Drains	YES	0%	Work is not start
5.	Landscaping & Tree Planting	YES	0%	Work is not start
6.	Street Lighting	YES	0%	Work is not start
7.	Community Buildings	NO	0%	Not required.
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	Not required.
9.	Solid Waste Management & Disposal	YES	0%	Work is not start

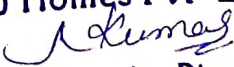
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 Managing Director

10.	Water Conservation / Rain Water Harvesting	YES	0%	Work is not start
11.	Energy Management	YES	0%	Work is not start
12.	Fire Protection and Fire Safety Requirements	NO	0%	Not required.
13.	Closed Parking	YES	0%	Work is not start
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	0%	Not required.
16.	Others (Option to Add More)			

**VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			
8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

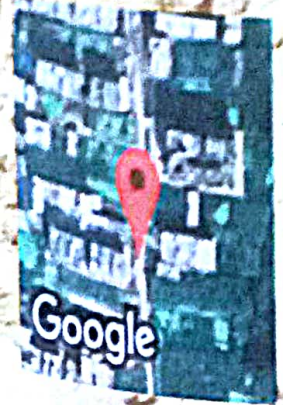
**VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT**

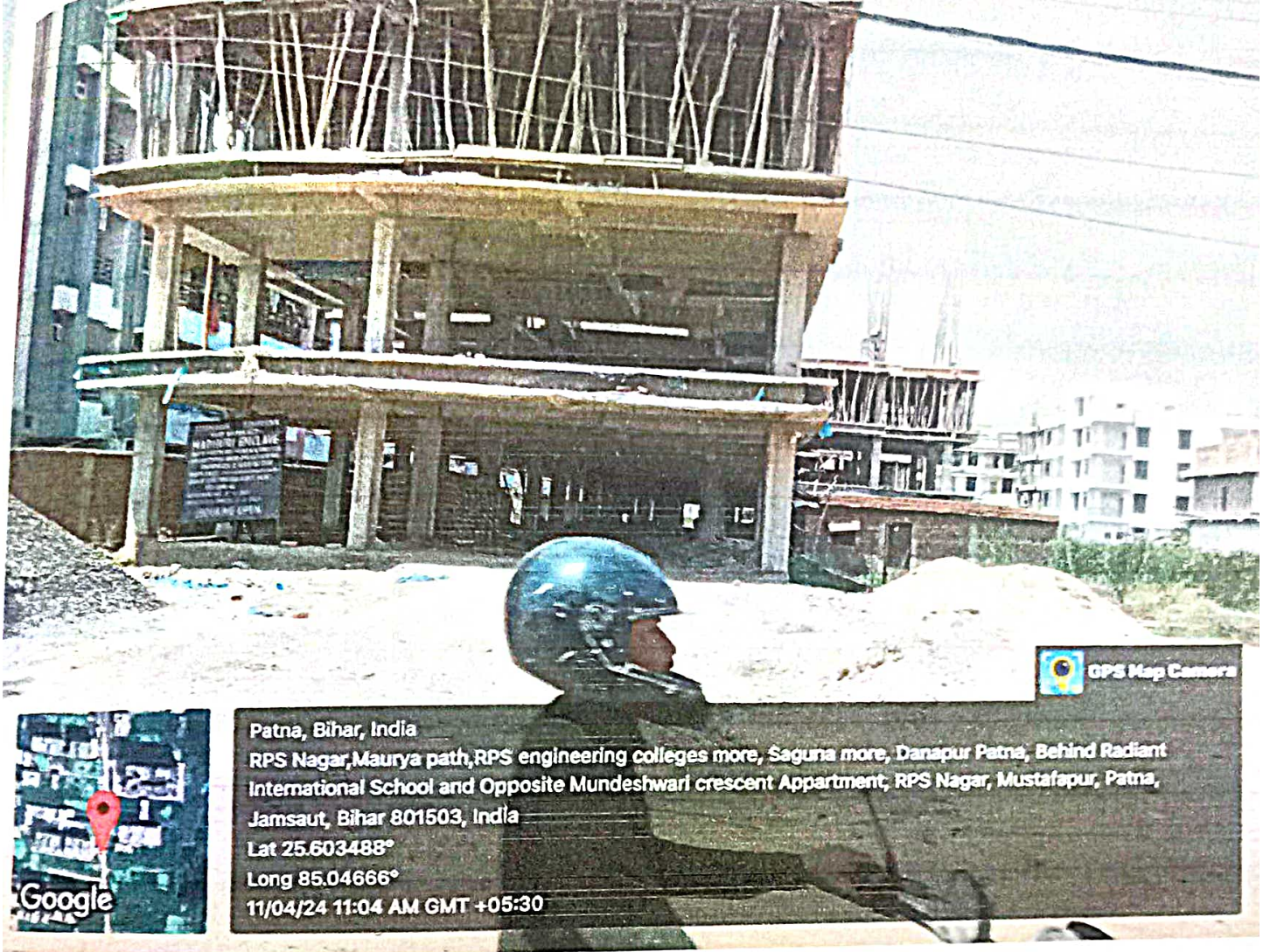
NJ Homes Pvt. Ltd  
  
 Managing Director

(A)	Sr. No.		
	1.	Front Elevation.	
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	Attach



Patna, Bihar, India  
 RPS Nagar, Maurya path, RPS engineering colleges more, Saguna more, Danapur Patna, Behind Radiant International School and Opposite Mundeshwari crescent Appartment, RPS Nagar, Mustafapur, Patna, Jamsaut, Bihar 801503, India  
 Lat 25.603606°  
 Long 85.046668°  
 11/04/24 11:04 AM GMT +05:30





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Long 85.04666°  
11/04/24 11:04 AM GMT +05:30

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**NU Homes Pvt. Ltd**

*Niraj Kumar*  
**Managing Director**

Signature of Promoter

Name: *NIRAJ KUMAR*

Date: