

OCT - DEC 2022.

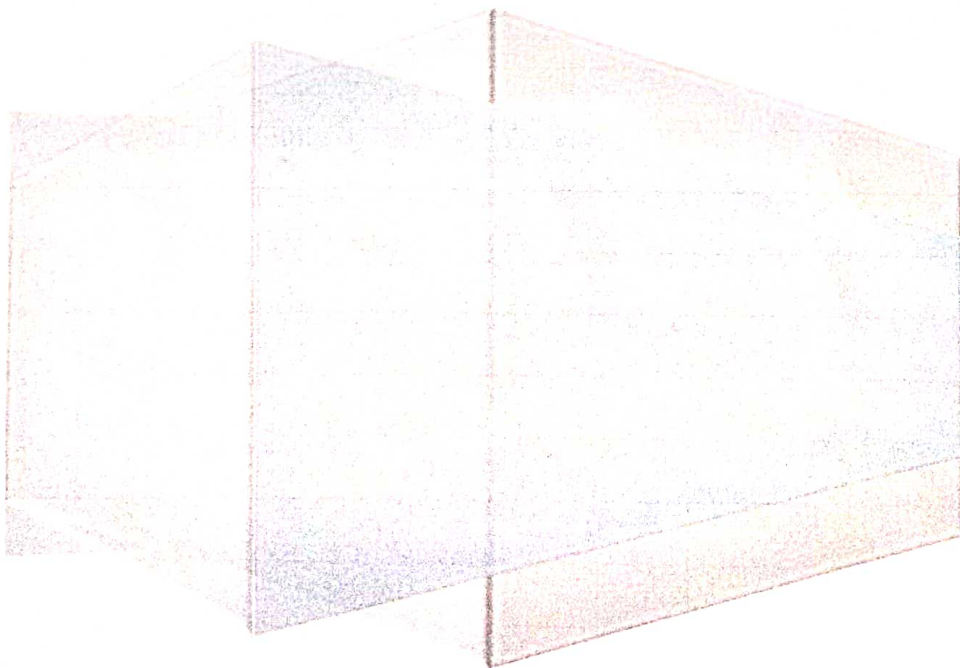
PROJECT NAME - MADHURI ENCLAVE

PROMOTER NAME - NJ HOMES PVT LTD.

RERA REGISTRATION NO.

# QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period - OCT TO DEC 2022



2022

## ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2022 Year)

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP83231-2/1105/R-902/2020	Name of Project/Phase of Registered Project	MADHURI ENCLAVE
Name of Promoter	NJ HOMES PRIVATE LIMITED	Project Address	NEAR R.P.S ENGINEERING COLLEGE, AMBEDKAR CHOWK, DANAPUR, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to			
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK	-		60	1. Booked/ Allotted - 04 2. Sold -
	2. 2 BHK,	-	18172.00		
	3. 3 BHK	-	26044.00		
	4. Shop	-			
	5. Bungalow	-			
	6. Plot etc.	-			

**NJ Homes Pvt. Ltd.**  
  
 Managing Director

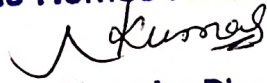
**III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES**

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	60	1. Booked/Allotted	- 04
		2. Sold	-

**IV. Construction Progress of the Project**

1. Building / Wing / Layout Number \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	0%
2.	Basements (if any)	0%
3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	10%
6.	Slabs of Super Structure	05-0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

**NJ Homes Pvt. Ltd.****Managing Director**



11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	0%
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<b>V. Amenities and Common Area and External Infrastructure Development Works)</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	Work is not start
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	Work is not start
4.	Storm Water Drains	YES	0%	Work is not start
5.	Landscaping & Tree Planting	YES	0%	Work is not start
6.	Street Lighting	YES	0%	Work is not start
7.	Community Buildings	NO	0%	Not required

**NJ Homes Pvt. Ltd.**

*(Signature)*

**Managing Director**

8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	Not required
9.	Solid Waste Management & Disposal	NO	0%	Not required
10.	Water Conservation / Rain Water Harvesting	YES	0%	Work is not start
11.	Energy Management	NO	0%	Not required
12.	Fire Protection and Fire Safety Requirements	NO	0%	Not required
13.	Closed Parking	YES	0%	Work is not start
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	0%	Not required
16.	Others (Option to Add More)			

<b>VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING</b>	
S. No.	Particulars
1.	Front Elevation. (Attach)
2.	Rear Elevation (Attach)
3.	Side Elevation (Attach)

<b>VIII. MISCELLANEOUS</b>		
<b>A</b>	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	N/A

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**NJ Homes Pvt. Ltd.**

*Niraj Kumar*  
**Managing Director**

Signature of Promoter

Name: *NIRAJ KUMAR*

Date: *15.01.2023*



FORM No. 1  
ARCHITECT'S CERTIFICATE  
(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)

Date-12.01.2023

To,

NIRAJ KUMAR, S/O SRI RAJNITI PRASAD SINHA,  
Managing Director of NJ HOMES Pvt. Ltd.,  
At - A/110, A.G.Colony . Post- Ashiyana  
Nagar. Thana- Shastrinagar . Patna. Distt.-Patna-800025

Subject: Certificate of Percentage of Work executed (OCT. 2022 to DEC. 2022) in the project "**MADHURI ENCLAVE**" having **1(One)** No. of Building bearing the registration no. [Bihar RERA Registration Number] **BRERA P83231-2/1105/R-902/2020** and being developed on the Plot bearing khata no,- **03& 86**, Plot No. **882 & 883** demarcated by its Latitude (N) **25° 61' 52.00"**, Longitude (E) **85° 10' 77.00"** of the land situated in NEAR RPS ENGG. COLLEGE , village-**DANAPUR KHAGAU ROAD** , Block-**DANAPUR** division- **Patna** ,District **Patna** ,PIN- **801503**, admeasuring **2073.31** sq. mts., area being developed by the Promoter **NJ HOMES PVT.LTD.**

Sir,

I, **Manoj Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the "**MADHURI ENCLAVE**" Building of the Project, situated on the plot bearing khata no,- **03 & 86** , Plot No. **-882 & 883** of the land situated in NEAR RPS ENGG. COLLEGE , village-**DANAPUR KHAGAU ROAD** , Block-**DANAPUR** division- **Patna** ,District **Patna** ,PIN- **801503**, admeasuring **2073.31** sq. mts. area being developed by the Promoter **SUPRIYA DEVELOPERS PVT.LTD.**

1. Following technical professionals are appointed by Owner/ Promoter:
  - (i) **Shri Manoj Kumar** as L.S./Architect;
  - (ii) **Shri Vijay Kumar** as Structural Consultant (
  - (iii) **Shri Krishna Gopal Prasad** as Mechanical/ Electr./ Plumbing Consultant (MEP)
  - (iv) **Shri ROHIT SHEKHAR** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERA P83231-2/1105/R-902/2020** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**NJ Homes Pvt. Ltd.**  
  
Managing Director

**TABLE-A**

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	
2	Number of Basement(s) and Plinth	N/A,0%
3	Number of Podiums	N/A,0%
	Stilt Floor	N/A,0%
	Number of Slabs of Super Structure	10 %
	Internal Walls, Internal Plaster, Floorings	05- 0%
	within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
0	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate.	0%



**TABLE-B**

**Internal and External Development Works in respect of the entire Registered Phase.**

<b>Sr. No.</b>	<b>Common areas and Facilities, Amenities</b>	<b>Proposed (Yes/No)</b>	<b>Percentage of work done</b>	<b>Details</b>
1	Internal Roads & Foot-paths.	Yes	0%	Work is not start
2	Water Supply	Yes	3%	SELF BORING
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%	Work is not start
4	Storm Water Drains	Yes	0%	Work is not start
5	Landscaping & Tree Planting.	Yes	0%	Work is not start
6	Street Lighting	Yes	0%	Work is not start
7	Community Buildings	NO	0%	Not required
8	Treatment and disposal of sewage and sullage water	NO	0%	Not required
9	Solid Waste management & Disposal.	NO	0%	Not required
10	Water conservation, Rain water harvesting.	Yes	0%	Work is not start
11	Energy management	NO	0%	Not required
12	Fire protection and fire safety requirements	NO	0%	Not required
13	Electrical meter room, Sub-Station, receiving station.	NO	0%	Not required
14	Others (Option to Add more).			

Yours Faithfully,

*Manoj Kumar*

(MANOJ KUMAR)

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No-10/ARCH/2015/NPDN)

**Manoj Kumar**  
(Architect)  
Danapur Regd. No.  
10/Arch/2015/NPDN



